

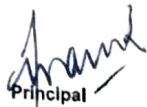
## SELF - CERTIFICATION PROFORMA


**Category of application : Extension of Affiliation**

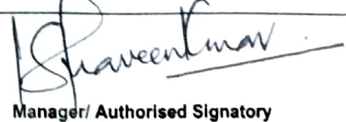
I (i) **M MANIK PRABHU** (Principal) of the school **HAL HIGH SCHOOL** certify that :

- |    |                                                                                                                                                                                                                                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | The following uploaded documents are genuine and valid                                                                                                                                                                         |
| *  | No Objection Certificate No.: NA                                                                                                                                                                                               |
| *  | Trust/Society/Company Registration No.: 6564                                                                                                                                                                                   |
| *  | Trust/Society/Company Registration Issuing Authority : REGISTRAR OF SOCIETIES                                                                                                                                                  |
| *  | Recognition Certificate No.: 0796/B2/2021                                                                                                                                                                                      |
| *  | Recognition Issuing Authority : REGIONAL JOINT DIRECTOR OF SCHOOL EDUCATION HYD                                                                                                                                                |
| *  | Recognition Expiry Date: 31/03/2024                                                                                                                                                                                            |
| *  | Fire Safety Certificate No.: HAL/HD/SD/14/2023                                                                                                                                                                                 |
| *  | Fire Safety Certificate Issuing Authority : CHIEF MANAGER SECURITY FIRE HAL                                                                                                                                                    |
| *  | Fire Safety Certificate Expiry Date: 14/05/2024                                                                                                                                                                                |
| *  | Building Safety Certificate No.: HAL/HD/CE/TS/1375                                                                                                                                                                             |
| *  | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : MANAGER CIVIL DEPARTMENT HAL                                                                                                    |
| *  | Building Safety Certificate Expiry Date: 19/05/2024                                                                                                                                                                            |
| *  | Land Certificate No: 2074                                                                                                                                                                                                      |
| *  | Land Certificate Issuing Authority: Equivalent Land Authority                                                                                                                                                                  |
| *  | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |
| *  | Water and Sanitation Certificate No.: HAL/HD/MED/MC/23                                                                                                                                                                         |
| *  | Water and Sanitation Issuing Authority: SR MEDICAL SUPERINTENDENT                                                                                                                                                              |
| *  | Date of Issue of Water and Sanitation Certificate: 27/05/2023                                                                                                                                                                  |
| 2. | That room/s and well equipped Composite Science Laboratory are available for secondary classes.                                                                                                                                |
| 3. | That mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application                                                                         |
| 4. | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |
| 5. | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.                                                 |
| 6. | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |

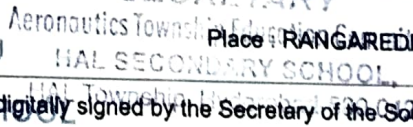
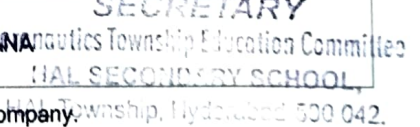
Name and Signature(s) :

  
Principal

  
Authorized signatory of Trust/Society/Company

  
Manager/ Authorised Signatory

Date : 02/06/2023

**HAL SECONDARY SCHOOL**  
HAL TOWNSHIP (PO), Balanagar (M),  
Medchal-Malkajgiri Dist.-500 042.

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.